RICE TOWNSHIP BOARD OF SUPERVISORS

3000 Church Road Mountaintop, PA 18707 AGENDA July 27 2023

The duly advertised special meeting of the Rice Township Board of Supervisors is held on Thursday, July 27, 2023, at the Rice Township Municipal Building, 3000 Church Road. Copies of the Agenda are available to the public. Chair Robert Pipech calls the meeting to order at 4:30 p.m.. It is announced that the meeting will be recorded for preparing the minutes. Interior cameras are also recording the meeting.

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ROLL CALL: Arnold - Pipech - Smith -		
Also present were: Please see a	attached sign in sheet.	
PUBLIC COMMENT:		
ENGINEER'S REPORT:		
BUSINESS MATTERS:		
MOTION by , second 1725 Henry Drive not to exceed ROLL CALL: Arnold - MOTION CARRIED?		and installation of guide rails at 1715 and Smith -
MOTION by second by training, and live cartridges to r	eplace the current tasers at the end 27 for an estimated savings of \$7,01	nase of 6 taser 7s inclusive of warranty, of their operation life at an annual cost of 12.80 for the 5 years compared to not Smith –
price of upfitting the 2022 Chev the trucks.	5500 truck including the cab pain	ne payment of \$58,868.91 for the COSTARS ting to be reimbursed by the LSA grant for
ROLL CALL: Arnold - MOTION CARRIED?	Pipech -	Smith –

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BUSINESS MATTERS (CONT):

* * *	_	the amount of \$611,500	to repair the Henry D	the Secretary/Treasurer rive trestle bridge and funds, and to pay the \$10	
application fee. ROLL CALL: Arnol MOTION CARRIED	d -	Pipech -	Smith -		
MOTION by apply for a DCED Mirepave Van Avenue ju	, second by ultimodal grant in to ointly owned by the \$100 apped -	, to adopt Resolution the amount of \$250,222 the Rice and Nuangola, to plication fee, \$50 to be represented.	in partnership with N request the waiver of	the required 30%	to
		Harvest Drive at a cost n		poll to engage Smith and implement the 2023 &K at a cost not to exceed	d
ROLL CALL: Arnol MOTION CARRIED		Pipech -	Sm	ith –	
	or for the Ice Pond d -	, to g, spillway and masonry ls Dam – Outlet Works Pipech -	Improvement Project .	ler #4 presented by	
SOLICITOR'S REF	PORT:				
PUBLIC COMMEN	VT:				
MOTION by	, second by	, to adjourn. Meet	ing adjourned at	p.m.	