

**RICE TOWNSHIP BOARD OF SUPERVISORS**  
**3000 Church Road**  
**Mountaintop, PA 18707**  
**AGENDA**  
**May 2, 2023**

The duly advertised regular meeting of the Rice Township Board of Supervisors is held on Tuesday, May 2, 2023, at the Rice Township Municipal Building, 3000 Church Road. Copies of the Agenda, draft minutes of the previous meetings and Treasurer Reports are available to the public. Chair Robert Pipech calls the meeting to order at 7:00 p.m.. It is announced that the meeting will be recorded for preparing the minutes. Interior cameras are also recording the meeting.

ROLL CALL: Arnold -  
Pipech -  
Smith -

Also present were: Please see attached sign in sheet.

**PUBLIC COMMENT:**

**ENGINEER'S REPORT:**

**BUSINESS MATTERS:**

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to approve the Minutes of the regular meeting held on April 4, 2023 and the minutes of the Special meeting held on April 18, 2023.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_  
MOTION CARRIED?

Received the Treasurer's Report for April, 2023:

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to accept the Treasurer's Report as presented, and all bills to be paid.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_  
MOTION CARRIED?

Received the Roadmaster's Report for April, 2023:

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to accept the Roadmaster's Report as presented.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_  
MOTION CARRIED?

Received the Police Report for April, 2023:

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to accept the Police Report as presented.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_  
MOTION CARRIED?

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**BUSINESS MATTERS (Cont):**

Received the Zoning Report for April, 2023:

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to accept the Zoning Report as presented.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to ratify the decision by poll to adopt Resolution 2023-5 supporting the America250PA celebration.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to ratify the decision by poll to paint the new truck cab red at a cost of \$8,000 payable by the LSA grant.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_ to ratify the decision by poll to upgrade the Police Station with paint, baseboard, carpet and lockers which will likely exceed the previous \$8,000 limit.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to ratify the decision by poll to engage Ecological Solutions to manage the lily pad growth on the lower Ice Lake not to exceed \$5,000.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to donate \$250 to Wright Recreational and Environmental, Inc. supporting the fireworks display on July 3, 2023. This donation is the same amount as 2022.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to appoint Jeffrey Held to the Zoning Hearing Board to replace Henry Krajewski resigning due to health reasons, term to expire at the end of 2023 and appoint Thomas Cherry as the Zoning Hearing Board alternate, term to expire at the end of 2025.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

The Planning Commission met on April 26th, 2023 and draft minutes are available.

Wright Township Volunteer Fire Company Report & Fire Police Incident Recap.

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**SOLICITOR'S REPORT:**

**PUBLIC COMMENT:**

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to adjourn. Meeting adjourned at \_\_\_\_\_ p.m.

DRAFT