

**RICE TOWNSHIP PLANNING COMMISSION  
RICE TOWNSHIP MUNICIPAL BUILDING  
3000 CHUCH ROAD  
MOUNTAIN TOP, PA 18707**

**AGENDA  
April 26, 2023**

The duly advertised regular meeting of the Rice Township Planning Commission is held on Wednesday, April 26, 2023 at the Rice Township Municipal Building, 3000 Church Road, Mountaintop. Copies of the Agenda and Minutes of the previous meeting are available to the public. Chairman Arnold calls the meeting to order at 7:00 p.m. It is announced that the meeting is recorded for preparing the minutes. Interior cameras are also recording the video.

**ROLL CALL:**

**Richard Arnold  
Mark Manosky  
Tom Romanyshyn  
Bob Smith  
Paul Ward**

Also in attendance are:

**PUBLIC COMMENT:**

**MOTION by** \_\_\_\_\_, seconded by \_\_\_\_\_ to accept the minutes of the meeting held on March 22, 2023.  
Roll Call. Arnold - \_\_\_\_\_ Manosky - \_\_\_\_\_ Romanyshyn - \_\_\_\_\_ Smith - \_\_\_\_\_ Ward - \_\_\_\_\_  
Motion Carried?

**MOTION by** \_\_\_\_\_, seconded by \_\_\_\_\_ to direct the Planning Commission Solicitor to respond to Attorney Terrana’s request letter regarding the West property subdivision in Wright Township granting the Wright Township Planning Commission authority to make such decision on the property since the portion of the property within Rice Township is small.  
Roll Call. Arnold - \_\_\_\_\_ Manosky - \_\_\_\_\_ Romanyshyn - \_\_\_\_\_ Smith - \_\_\_\_\_ Ward - \_\_\_\_\_  
Motion Carried?

**MOTION by** \_\_\_\_\_, seconded by \_\_\_\_\_ approving the response letter to Aqua Pennsylvania Wastewater, Inc. noting that their proposed wastewater treatment plant upgrade in Laurel Lakes complies with the Rice township Comprehensive Plan.  
Roll Call. Arnold - \_\_\_\_\_ Manosky - \_\_\_\_\_ Romanyshyn - \_\_\_\_\_ Smith - \_\_\_\_\_ Ward - \_\_\_\_\_  
Motion Carried?

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**MOTION by** \_\_\_\_\_, seconded by \_\_\_\_\_ to approve the Mountaintop Area Joint Sanitary Authority/Crestwood School District minor subdivision application conditioned on the installation of an 8' fence in response to the Luzerne County comment letter and plans amended to reflect the fence.

Roll Call. Arnold - \_\_\_\_\_ Manosky - \_\_\_\_\_ Romanyshyn - \_\_\_\_\_ Smith - \_\_\_\_\_ Ward - \_\_\_\_\_  
Motion Carried?

New Business:

**PUBLIC COMMENT:**

**ADJOURNMENT:**

**MOTION by** \_\_\_\_\_, second by \_\_\_\_\_, to adjourn at \_\_\_\_\_ P.M.  
Roll Call. Arnold - \_\_\_\_\_ Manosky - \_\_\_\_\_ Romanyshyn - \_\_\_\_\_ Smith - \_\_\_\_\_ Ward - \_\_\_\_\_  
Motion Carried?

DRAFT