

**RICE TOWNSHIP BOARD OF SUPERVISORS**  
**3000 Church Road**  
**Mountaintop, PA 18707**  
**AGENDA**  
**April 4, 2023**

The duly advertised regular meeting of the Rice Township Board of Supervisors is held on Tuesday, April 4, 2023, at the Rice Township Municipal Building, 3000 Church Road. Copies of the Agenda, draft minutes of the previous meetings and Treasurer Reports are available to the public. Chair Robert Pipech calls the meeting to order at 7:00 p.m.. It is announced that the meeting will be recorded for preparing the minutes. Interior cameras are also recording the meeting.

ROLL CALL: Arnold -  
Pipech -  
Smith . -

Also present were: Please see attached sign in sheet.

**PUBLIC COMMENT:**

**ENGINEER'S REPORT:**

**BUSINESS MATTERS:**

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to accept the Minutes of the regular meeting held on March 7, 2023.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_  
MOTION CARRIED?

Received the Treasurer's Report for March, 2023:

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to accept the Treasurer's Report as presented, and all bills to be paid.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_  
MOTION CARRIED?

Received the Roadmaster's Report for March, 2023:

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to accept the Roadmaster's Report as presented.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_  
MOTION CARRIED?

Received the Police Report for March, 2023:

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to accept the Police Report as presented.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_  
MOTION CARRIED?

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**BUSINESS MATTERS (Cont):**

Received the Zoning Report for March, 2023:

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to accept the Zoning Report as presented.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to ratify the decision by poll to adopt Resolution 2023-4 authorizing Chairman Pipech as signer to all contracts.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to ratify the decision by poll to purchase a 2022 Chev. 5500 truck from Blaise Alexander for the COSTARS price of \$70,554.47 and to send the truck to Powell's Sales and Service for upfitting per estimate #32007 at a COSTARS cost of \$50,868.91. The LSA grant will pay 100% of the cost.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_ to ratify the decision by poll to amend the dollar amounts adopted at the March 7, 2023 meeting awarding the 2023 Pave Project to H&K Group as follows: Alternate B cost of \$72,065.81 to replace \$72,062.81 and total cost of \$251,170.23 to replace \$271,167.23, each amount higher by \$3.00, due to the error by the Secretary/Treasurer.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to ratify the decision by poll to participate in the joint electronics recycling event with Wright Township on August 12, 2023.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to ratify the decision by poll to approve the Mountaintop Area Little League use of the park baseball field from March through October, 2023, in cooperation with other users, the insurance certificate having been delivered.

ROLL CALL: Arnold - \_\_\_\_\_ Pipech - \_\_\_\_\_ Smith - \_\_\_\_\_

MOTION CARRIED?

The Planning Commission met on February 22nd, 2023 and draft minutes are available.

Wright Township Volunteer Fire Company Report & Fire Police Incident Recap.

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With the snow season here, the Police Department asks that residents remove all portable basketball hoops and refrain from parking on township roads or rights-of-way during storms for safe snow removal.

The Board of Supervisors and the Solicitor will hold an executive session immediately following the meeting regarding contract negotiations.

**SOLICITOR'S REPORT:**

**PUBLIC COMMENT:**

**MOTION** by \_\_\_\_\_, second by \_\_\_\_\_, to adjourn. Meeting adjourned at \_\_\_\_\_ p.m.

DRAFT