RICE TOWNSHIP PLANNING COMMISSION RICE TOWNSHIP MUNICIPAL BUILDING 3000 CHUCH ROAD MOUNTAIN TOP, PA 18707

AGENDA

February 22, 2023

The duly advertised regular meeting of the Rice Township Planning Commission is held on Wednesday, February 22, 2023 at the Rice Township Municipal Building, 3000 Church Road, Mountaintop. Copies of the Agenda and Minutes of the previous meeting are available to the public. Chairman Arnold calls the meeting to order at 7:00 p.m. It is announced that the meeting is recorded for preparing the minutes. Interior cameras are also recording the video.

| ROLL CALL: | Richard | | | | | |
|--|-----------|--------------------------------|-----------------|------------------------|--|--|
| | Mark Ma | Mark Manosky Tom Romanyshyn | | | | |
| | Tom Ror | | | | | |
| | Bob Smi | th | | | | |
| | Paul Wa | rd | | | | |
| Also in attendance are: | | | | | | |
| PUBLIC COMMENT | Γ: | | | | | |
| MOTION by reorganizational meetic | | • | ccept the minu | tes of the | | |
| Roll Call. Arnold - Motion Carried? | Manosky - | Romanyshyn - | Smith - | Ward - | | |
| MOTION by 2022 minutes as appro | | | everse the chan | ge to the December 14, | | |
| Roll Call. Arnold - Motion Carried? | • | Romanyshyn - | Smith - | Ward - | | |

At the January 25, 2023 regular meeting, in accepting the December 14, 2022 minutes, a motion was made and approved to amend the December 14, 2022 minutes. The December 14, 2022 minutes reflected the acceptance of the May 25, 2022 meeting

minutes, but the motion erroneously approved at the January 25, 2023 meeting amended the date of May 25, 2022 to December 14, 2022 to reflect approval of December 14, 2022 minutes at the December 14, 2022 meeting. This was made in error, as the original motion at the December 14, 2022 meeting indeed approved the May 25, 2022 minutes,

and the amendment should not have been made.

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| MOTION by | , second by | | to accept the 2022 Annual Report | | |
|-----------------------------|---------------|------------------------|----------------------------------|-------------------|--|
| as presented and to present | the 2022 Annu | al Report to the Board | of Supervisors | at their March 7, | |
| 2023 meeting. | | | | | |
| Roll Call. Arnold - | Manosky - | Romanyshyn - | Smith - | Ward - | |
| Motion Carried? | | | | | |
| New Business: | | | | | |
| PUBLIC COMMENT: | | | | | |
| ADJOURNMENT: | | | | | |
| MOTION by | , second by | | , to adjourn at | P.M. | |
| Roll Call. Arnold - | Manosky - | Romanyshyn - | Smith - | Ward - | |
| Motion Carried? | | | | | |