

RICE TOWNSHIP

MINOR SUBDIVISION/LAND USE APPLICATION

APPLICATION NO. _____ OF 20__

1. APPLICANT

NAME: _____

ADDRESS: _____

PHONE: _____

ATTACH ADDITIONAL SHEET IF NECESSARY

2. OWNER OF RECORD

NAME: _____

ADDRESS: _____

PHONE: _____

ATTACH ADDITIONAL SHEET IF NECESSARY

3. REGISTERED SURVEY OR/ENGINEER

NAME: _____

ADDRESS: _____

PHONE: _____

4. LOCATION/ADDRESS OF PROPERTY TO BE SUBDIVIDED:

5. LUZERNE COUNTY TAX MAP DESCRIPTION:

VOLUME _____ PAGE _____ LOT NUMBER _____

ATTACH A COPY OF THE CURRENT DEED OF RECORD FOR THE SUBJECT PROPERTY

6. LINEAR DIMENSION OF LOT AND TOTAL AREA (SQUARE FEET AND ACREAGE)

OF LOT PRIOR TO SUBDIVISION:

7. LINEAR DIMENSION OF EACH LOT AND TOTAL SQUARE FEET AND ACREAGE OF EACH LOT TO BE CREATED UPON SUBDIVISION APPROVAL

LOT #1 _____

LOT #2 _____

LOT #3 _____

LOT #4 _____

LOT #5 _____

ATTACH COPIES OF PROPOSED DEED DESCRIPTIONS OF LOTS TO BE CREATED

8. ZONING DISTRICT(S) IN WHICH THE PROPERTY IS LOCATED:

9. PROPOSED TYPE OF SEWAGE DISPOSAL:

APPROPRIATE DEP SEWAGE PLANNING MODULE IS REQUIRED IN ACCORDANCE WITH THE GOVERNING REGULATIONS OF THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION.

10. NARRATIVE REPORT, WITH SUFFICIENT DETAIL, ON NATURE OF PROPOSED DEVELOPMENT AND INTENDED USE AND DISPOSITION OF SUBDIVIDED PROPERTY.

11. ARE ANY MODIFICATIONS FROM THE RICE TOWNSHIP SUBDIVISION AND LAND DEVELOPMENT ORDINANCE REQUESTED?

YES NO

IF YES, SPECIFY BELOW THE REQUESTED MODIFICATIONS AND SECTIONS AND/OR PROVISIONS OF THE ORDINANCE RELATED TO SUCH REQUEST.

ATTACH ADDITIONAL SHEETS IF NECESSARY

STATE IN FULL BELOW THE GROUNDS AND/OR FACTS OF UNREASONABLENESS OR HARDSHIP TO SUPPORT THE REQUESTED MODIFICATIONS(S).

ATTACH ADDITIONAL SHEETS IF NECESSARY

12. PROVIDE THREE (3) COMPLETED COPIES OF THE MINOR SUBDIVISION APPLICATION WITH APPLICABLE TOWNSHIP AND COUNTY FEES AND TEN (10) PREFOLDED COPIES OF THE SUBDIVISION PLAN AT A SCALE NOT GREATER THAN ONE (1) INCH EQUALS (50) FEET.
 - A. AT DISCRETION OF ADMINISTRATOR, PLANS SHALL BE DISTRIBUTED TO THE REVIEWING AGENCIES BY THE APPLICANT. IN WHICH CASE ONLY THREE COPIES OF THE ITEMS LISTED MUST BE SUBMITTED

13. ATTACH TEN (10) COPIES OF THE FOLLOWING (SUBJECT TO ITEM 12.A):
 - A. CERTIFICATION OF OWNERSHIP
 - B. EXISTING AND PROPOSED EASEMENTS AND DEED RESTRICTIONS, IF ANY.
 - C. COMPLETED DEP SEWAGE PLANNING MODULE
 - D. IF APPLICABLE, THE COMPLETED COPY OF HIGHWAY OCCUPANCY PERMIT
 - E. LETTERS OF CERTIFICATION FROM SUBJECT UTILITY COMPANIES INDICATING THAT PROPER WATER, SEWAGE, ELECTRICAL AND OTHER FACILITIES HAVE BEEN INSTALLED WITH CURRENT AVAILABLE SERVICE TO THE SUBJECT LOTS AND/OR ANY CONDITIONS REQUIRED FOR THE PROVISION OF SERVICE.

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED WITHIN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I FURTHER AGREE TO REIMBURSE RICE TOWNSHIP FOR ALL CONSULTING FEES INCURRED FOR THE REVIEW AND INSPECTION OF THIS APPLICATION AND ACCOMPANYING PLANS AS SO REQUIRED AND DIRECTED BY RICE TOWNSHIP.

SIGNATURE OF APPLICANT/DEVELOPER

DATE

SIGNATURE OF OWNER
(IF NOT SAME AS APPLICANT/DEVELOPER)

DATE

THE INDIVIDUALS SIGNING ABOVE, OR THEIR DESIGNATED REPRESENTATIVE LISTED BELOW, MUST ATTEND THE RICE TOWNSHIP PLANNING COMMISSION MEETING TO DISCUSS THIS APPLICATION AND TO RESPOND TO ANY QUESTIONS. FAILURE TO DO SO MAY RESULT IN DISAPPROVAL OF THE PROPOSED SUBDIVISION.

DESIGNATED REPRESENTATIVE:

A. NAME: _____

B. ADDRESS: _____

C. PHONE NUMBER: _____

IN ADDITION TO THE OWNER, APPLICANT AND DESIGNATED REPRESENTATIVE (if applicable), LIST BELOW THE NAMES AND MAILING ADDRESSES OF ANY OTHER INDIVIDUALS THAT YOU WISH TO HAVE COPIES OF CORRESPONDENCE REGARDING THIS APPLICATION DIRECTED TO:

TO BE COMPLETED BY RICE TOWNSHIP

A. TOWNSHIP APPLICATION FEE AND DATE RECEIVED:

B. COUNTY REVIEW FEE: _____

C. DATE PLANS AND APPLICATION WERE SUBMITTED TO LUZERNE COUNTY PLANNING

COMMISSION: _____

D. FIRST MEETING DATE AT WHICH THIS SUBDIVISION PLAN WAS CONSIDERED BY THE RICE

TOWNSHIP PLANNING COMMISSION: _____

E. ATTACH COMMENTS AND/OR RECOMMENDATIONS OF ANY CONSULTANT TO RICE TOWNSHIP

AND COMMENTS OF THE LUZERNE COUNTY PLANNING COMMISSION.

F. DECISION RENDERED AND DATE OF DECISION BY RICE TOWNSHIP PLANNING COMMISSION.

G. DATE OF MAILING OF WRITTEN NOTIFICATION OF DECISION TO APPLICANT/DEVELOPER:
